

TOWN OF FREMONT

February 12, 2026

You are hereby notified pursuant to the Indiana Open Door Law IC 5-14-1.5-6.1(b) (19), and IC 5-14-1.5-6.1(b) (2) of the following Executive Session:

To have communications with an attorney that are subject to the attorney client privilege.

For discussion of strategy with respect to Initiation of litigation.

Body Holding Meeting: Fremont Town Council

Place of Meeting: Fremont Town Hall
205 N Tolford Street
Fremont, IN 46737
Council Room

Date of Meeting: (Tuesday) February 17, 2026

Time of Meeting: 5:00 p.m.

Mary K. Parsons, IAMCA/MMC/ACPFA/ACPFIM/CMO/CPM
Clerk-Treasurer